



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 9955093  
**Procuring Entity** CITY OF PASIG  
**Title** Supply and Delivery of Various Medical Supplies - PCGH  
**Area of Delivery** Metro Manila

|  |                              |                     |
|--|------------------------------|---------------------|
| <b>Solicitation Number:</b> R2 100-23-05-1296  | <b>Status</b>                | <b>Active</b>       |
| <b>Trade Agreement:</b> Implementing Rules and Regulations   |                              |                     |
| <b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)  | <b>Associated Components</b> | 1                   |
| <b>Classification:</b> Goods   |                              |                     |
| <b>Category:</b> Medical Supplies and Laboratory Instrument  | <b>Bid Supplements</b>       | 1                   |
| <b>Approved Budget for the Contract:</b> PHP 427,826.00  |                              |                     |
| <b>Delivery Period:</b>  | <b>Document Request List</b> | 7                   |
| <b>Client Agency:</b>  |                              |                     |
|  | <b>Date Published</b>        | 19/07/2023          |
| <b>Contact Person:</b> ATTY. PONCE MIGUEL D. LOPEZ<br>Officer In Charge, Procurement Management Office<br>Pasig City Hall, Caruncho Avenue,<br>Barangay San Nicolas,<br>Pasig City<br>Metro Manila<br>Philippines 1600<br>63-2-86431111 Ext.1461<br><br>bidsandawards@pasigcity.gov.ph | <b>Last Updated / Time</b>   | 25/07/2023 11:10 AM |
|  | <b>Closing Date / Time</b>   | 25/07/2023 17:00 PM |

#### Description

Items Quantity / Units

- 1 Camera Cover,  
- Telescope Folding with Paper Insertion and Pack of 50's 5 pack
- 2 Gastrostomy Tube Fr. 24,  
- sterile, 100% medical grade silicone, soft with x-ray opaque line at least 240mm.  
5 pcs
- 3 Glucose Tolerance Test Solution,  
- orange flavor, 75g, 12's/pack 33 pack
- 4 HOT MOIST PACK,  
Cervical use 10 pcs
- 5 Hot moist pack for knee/shoulder,  
- Moist Hot packs, 25x50 cm (with hole for shoulder and knee)  
4 pcs
- 6 LOWER EXTREMITY TRACTION DEVICE,  
- must be made of aluminum structure  
with nylon straps and adjustable ankle straps,  
must have an adjustable for a wide range of patients  
(adult and pedia), must not be less than 42 in x 7 in x 12 in (LxWxH),

must not be more than 4 kg in weight,  
 must include operator/s manual in English  
 2 pcs  
 7 Luxator Instrument,  
 - set of 5 pcs, different design, stainless steel with rubberized handle  
 1 set  
 8 PARAMEDIC SCISSORS,  
 - Must be less than 7.5 inches in length,  
 must be made of stainless blades and plastic handle,  
 must be able to cut gauze, clothing, bandages 5 pcs  
 9 Tubing set- with Irrigation tube,  
 - with Aspiration Tube, with two (2) puncture needles,  
 3set/ box (for HYSTEROSCOPY) 5 box  
 10 Oxygen Hood,  
 - Single Acrylic moulding, Transparent, Reliable in delivering oxygen,  
 Durable, Overall Size At least 255mmx220mmx200mm,  
 Neck size: at least 145mmx 125mm, size of access Door:  
 at least 100mm diameter, top land area of the hole to  
 insert feeding tubes: at least 140mmx140mm 3 pcs  
 11 Adult Sensor 50 pcs  
 12 Pediatric SpO2 Sensor 20 pcs  
 13 Infant Spo2 Sensor 10 pcs  
 14 Sticker label for existing documentation and labelling machine-  
 STEAM 1000/ reel 3 reel

PRICE QUOTATION/S SHOULD BE PRINTED ON COMPANY’S OFFICIAL LETTERHEAD TOGETHER WITH THE FOLLOWING UPDATED DOCUMENTS;

- Mayor’s/Business Permit
- PhilGEPS Registration Number
- Income/Business Tax Return
- Accomplished and notarized Omnibus Sworn Statement  
 ([https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement \(Revised\).docx](https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement%20(Revised).docx))
- Proof of Authorization: Secretary’s Certificate if corporation, or Special Power Of Attorney, if individual

NOTE:  
 TO BE SUBMITTED SEALED AND LABELED ON A LONG BROWN ENVELOPE, FOLLOWING THIS FORMAT AS FOLLOWS:

FOR:  
 ATTY. JOSEPHINE C. LATI-BAGAOISAN  
 BAC Chairperson

THRU:  
 ATTY. PONCE MIGUEL D. LOPEZ  
 Officer In Charge, Procurement Management Office  
 4th Floor, Pasig City Hall,  
 Caruncho Avenue,  
 Pasig City

DATE : \_\_\_\_\_  
 COMPANY’S NAME : \_\_\_\_\_  
 PhilGEPS REFERENCE NUMBER : \_\_\_\_\_  
 PROJECT TITLE : \_\_\_\_\_

**Remarks**  
 New closing date, July 25, 2023 at 5:00 PM  
  
 Please be guided accordingly

**Created by** ATTY. PONCE MIGUEL D. LOPEZ  
**Date Created** 18/07/2023

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